

MAHARASHTRA STATE COUNCIL OF EXAMINATION, PUNE

Government Commercial Certificate Examination

5 JULY, 2018

[Time : 11-30]

(Total Marks for Sections I and II : 100)

ENGLISH TYPEWRITING

(40 Words Per Minute)

SECTION - II

[Time Allowed : 7 Minutes]

Note : Do not type the 'Speed Passage' again.

Type the following speed passage in SEVEN MINUTES. Use DOUBLE or ONE and HALF LINE SPACING and a Margin of FIFTEEN SPACES on the left.

[Marks : 40]

Good will is the rational will. It is autonomous and self-legislative. It lays down its own laws. While obeying the maximum good will, man follows his own higher self. Thus, man is truly free in following the good will.

Good will follows the categorical imperative, i.e., moral law, laid down by it. Moral law is to be followed out of pure respect for it. It is to be obeyed out of consciousness of duty and not due to emotions, feelings or desires. The true rule of life is 'Duty for duty's sake.' Moral life is the life of pure reason. Feelings and emotions ought to be completely suppressed. To lead a moral life, the will ought to be guided by its own moral law or the categorical imperative. Kant says the will is free when it acts safely from the sense of duty. To give way to compassion or love is irrational and thus immoral.

According to him an action is right or moral when it conforms to moral law; the person performs it out of pure respect for moral law 'duty for duty's sake. The moral law, the categorical imperative is pure form without matter. It cannot tell us what we should do or what we should not do. It simply tells us that actions should conform to the form. He does not tell us about the contents of our actions. He maintains that our actions should be in accordance with principles law.