

**MAHARASHTRA STATE COUNCIL OF EXAMINATION, PUNE**

Government Commercial Certificate Examination

**2 JULY, 2018**

[Time : 14-00]

(Total Marks for Sections I and II : 100)

**ENGLISH TYPEWRITING**

(60 Words Per Minute)

**SECTION - II**

[Time Allowed : 7 Minutes]

**Note :** Do not type the 'Speed Passage' again.

Type the following speed passage in SEVEN MINUTES. Use DOUBLE or ONE and HALF LINE SPACING and a Margin of FIFTEEN SPACES on the left.

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[Marks : 40]

As it is for young Indian men and women who are very interested in India, the whole struggle of independence is not part in a sense of their picture of the India of today. What they do feel, I think, is a compound of admiration for the Indian maintenance of democracy, of the goal that you have set yourselves of equal opportunities, and much more recently to my mind extremely interestingly the growing feeling, especially marked among very young people, that the Indian culture and way of life contains a vital ingredient that is missing, and felt to be missing, from the technologically oriented societies both of the West and of the Soviet block.

It is a matter of regret to me that when I met Pandit Nehru at the age of four I did not fully appropriate the

greatness of the man that I had the opportunity of meeting. I think, it is fair to say that for my generation that is to say people under forty, who were at school when India achieved independence the association with India was different in kind.

I think, there is very great significance in the growing interest in Indian music, Indian dancing, Indian culture and what one might describe as the Indian quality of life among many of our students of university age.

I have mentioned my admiration for India; but you would, I think, rightly think me hypocritical if I were to pretend either that India has no problems, or that she has achieved or soon will achieve their solution. But, I believe that a society has to be measured not just in terms of its achievement, but also in terms of the goals that it sets for itself. A society that has limited, narrow and closed objectives, which stultify the development of individual citizen, may claim fairly easily that those objectives have been attained successfully. A society which attempts the difficult is restless because it is afflicted by what Plato called divine discontent, may make great strides, and yet find the distant horizon receding before it successfully.

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